



INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Amanda Barnes

County Clerk and Recorder
Williamson County, Illinois

CITY

CITY

CITY OF CREAL SPRINGS WARD 2
FOR CITY ALDERMAN
(VOTE FOR ONE)

NO CANDIDATE

CITY OF CREAL SPRINGS WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)

JOHNATHAN E. COLLINS
INDEPENDENT

CITY

CITY OF HURST WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)

BRIANNA TRUITT
INDEPENDENT
 ZACHARY HALSTEAD
INDEPENDENT

CITY OF JOHNSTON CITY WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)

DAVID THOMPSON
INDEPENDENT

CITY OF CARTERVILLE WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)

ROD SIEVERS
INDEPENDENT
 BILLY MATHEWS
INDEPENDENT

CITY OF HERRIN WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)

SHEILA AHLGREN
INDEPENDENT

CITY OF JOHNSTON CITY WARD 2
FOR CITY ALDERMAN
FULL 4 YEAR TERM
(VOTE FOR ONE)

ALAN D. PEEBELS
INDEPENDENT

CITY OF CARTERVILLE WARD 2
FOR CITY ALDERMAN
(VOTE FOR ONE)

TOM HARNESS
INDEPENDENT
 MICHAEL HELFRICH
INDEPENDENT

CITY OF HERRIN WARD 2
FOR CITY ALDERMAN
(VOTE FOR ONE)

RANDY "BLUE"
CROMPTON
INDEPENDENT

CITY OF JOHNSTON CITY WARD 2
FOR CITY ALDERMAN
UNEXPIRED 2 YEAR TERM
(VOTE FOR ONE)

NO CANDIDATE

CITY OF CARTERVILLE WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)

DOUGLAS "DOUG"
BRINKLEY
INDEPENDENT

MARK A. BOLLMANN
INDEPENDENT

CITY OF HERRIN WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)

STEVE MILLER
INDEPENDENT
 PAUL KENT WARREN
INDEPENDENT

CITY OF JOHNSTON CITY WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)

DOUGLAS A. DOBBINS
INDEPENDENT

CITY OF HERRIN WARD 4
FOR CITY ALDERMAN
(VOTE FOR ONE)

BILL SIZEMORE
INDEPENDENT

CITY OF JOHNSTON CITY WARD 4
FOR CITY ALDERMAN
(VOTE FOR ONE)

SAMANTHA
BENNETT-DAVIS
INDEPENDENT

CITY OF CARTERVILLE WARD 4
FOR CITY ALDERMAN
(VOTE FOR ONE)

CHARLES "TOM"
LIEBENROOD
INDEPENDENT

CITY OF HURST WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)

THOMAS GOTTSCHALK
INDEPENDENT
 LESLIE HALL
INDEPENDENT

JERRI PIGG-SHOEMAKE
INDEPENDENT

CITY OF CREAL SPRINGS WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)

TINA M. WIENCZKOWSKI
INDEPENDENT

CITY OF HURST WARD 2
FOR CITY ALDERMAN
(VOTE FOR ONE)

EMILY RICH
INDEPENDENT

CITY	VILLAGE	VILLAGE
<p>CITY OF MARION FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS BALL</p> <p><input type="radio"/> MICHAEL W. ABSHER</p> <p><input type="radio"/> ANTHONY L. RINELLA</p> <p><input type="radio"/> ANGELO HIGHTOWER</p>	<p>VILLAGE OF BUSH FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WILSON INDEPENDENT</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL S. HARBIN INDEPENDENT</p> <p><input type="radio"/> JOHN OETJEN INDEPENDENT</p> <p><input type="radio"/> SAMUEL JONES INDEPENDENT</p>
<p>CITY OF MARION FOR CITY COMMISSIONER (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DOUG PATTON</p> <p><input type="radio"/> JOHN STOECKLIN</p> <p><input type="radio"/> DONALD K. HOLMAN</p> <p><input type="radio"/> JIM WEBB</p> <p><input type="radio"/> STEVEN LORE</p> <p><input type="radio"/> JASON POWELL</p> <p><input type="radio"/> JOHN MONROE BARWICK, JR.</p> <p><input type="radio"/> JOHN GOSS</p> <p><input type="radio"/> RICK HERRING</p> <p><input type="radio"/> ED KILLMAN</p> <p><input type="radio"/> CHRISTOPHER "SHEFF" SHEFFLER</p>	<p>VILLAGE OF BUSH FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANGELA HARRIS INDEPENDENT</p>	<p>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JIM SPRAGUE INDEPENDENT</p> <p><input type="radio"/> ROMIE RESTIVO INDEPENDENT</p> <p><input type="radio"/> DEAN ALBRIGHT INDEPENDENT</p>
	<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TOMMY MURRAY INDEPENDENT</p> <p><input type="radio"/> BRENDA WILSON LETHIOT INDEPENDENT</p> <p><input type="radio"/> BRIAN LETHIOT INDEPENDENT</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> SHAWN M. BALDI INDEPENDENT</p>
	<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ROBERT CHITWOOD INDEPENDENT</p> <p><input type="radio"/> ROBIN McFARLIN INDEPENDENT</p> <p><input type="radio"/> MARK PHILLIPS INDEPENDENT</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RANDY CAMPBELL INDEPENDENT</p> <p><input type="radio"/> ERNEST NICKENS INDEPENDENT</p> <p><input type="radio"/> DALE STANLEY INDEPENDENT</p>
	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE FULL 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> VICKIE CRAIG INDEPENDENT</p> <p><input type="radio"/> ALEX HOWELL INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JOE TAYLOR INDEPENDENT</p> <p><input type="radio"/> ROBERT SWAYZE INDEPENDENT</p> <p><input type="radio"/> JEFFERY DAVIS INDEPENDENT</p> <p><input type="radio"/> LOGAN ANDERSON INDEPENDENT</p>
	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>

VILLAGE	LIBRARY	SCHOOL
<p>VILLAGE OF STONEFORT FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES MILBURN INDEPENDENT</p>	<p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> SHERI HUNTER</p> <p><input type="radio"/> JIM KOONCE</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF TWO</p> <p><input type="radio"/> Township 9S Range 5E RYAN BRADLY LEWIS</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE FULL 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RON HOWARD INDEPENDENT</p> <p><input type="radio"/> CHRIS DEATON INDEPENDENT</p> <p><input type="radio"/> MONTY DUNN INDEPENDENT</p> <p><input type="radio"/> ISSAC CRAIG INDEPENDENT</p>	<p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ALLISON OWEN</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 9S Range 5E ZACHARY W. RISTER</p> <p><input type="radio"/> CLAY NOLEN Township 10S Range 5E</p> <p><input type="radio"/> ISSAC CRAIG</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE UNEXPIRED 2 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> KATHIE POWELL INDEPENDENT</p> <p><input type="radio"/> NORMAN "SHORTY" MARTIN INDEPENDENT</p> <p><input type="radio"/> THOMAS MARTINEZ INDEPENDENT</p>	<p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> FRANCES WACHTER</p> <p><input type="radio"/> SUSAN ROLF</p>	<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>
<p>PARK</p>	<p>SCHOOL</p>	<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Unincorporated Area BRADLEY GRIFFITH</p> <p><input type="radio"/> Incorporated area JAKE T. McCANN</p> <p><input type="radio"/> ADAM P. COMPTON</p> <p><input type="radio"/> DAVID B SCHWARTZ</p>
<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID M. LIVELY</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E</p>	<p>CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> JON DANIEL KILLMAN</p> <p><input type="radio"/> TIMOTHY BAILEY</p> <p><input type="radio"/> CAROLYN GRAY</p> <p><input type="radio"/> MATT TROXEL</p>
<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> _____ Write-in</p>		
<p>MARION PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVE McREYNOLDS</p> <p><input type="radio"/> HEATH WELCH</p> <p><input type="radio"/> HAYDEN GARDINER</p>		

SCHOOL	SCHOOL	SCHOOL
<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Unincorporated Area <input type="radio"/> CLINT HAWKINS</p> <p>Incorporated Area <input type="radio"/> KEITH GRIFFITH</p> <p><input type="radio"/> AMY DURFEE</p> <p><input type="radio"/> SCHANNONE STEINBERGER</p>	<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 7S Range 5E <input type="radio"/> JOY RICHEY</p> <p>Township 8S Range 4E <input type="radio"/> TIM PRIBBLE</p> <p>Township 8S Range 5E <input type="radio"/> AARON ALLEN</p>	<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Unincorporated Area <input type="radio"/> MARK COLLINS</p> <p><input type="radio"/></p> <p>Write-in</p>
<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>NO CANDIDATE</p>	<p>GIANT CITY SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> BARRY ANCELL</p> <p><input type="radio"/> LORI MARTIN</p> <p><input type="radio"/> NICOLE EPPLIN</p> <p><input type="radio"/> RICHARD L. DYER</p> <p><input type="radio"/> TRAVIS A. LIPE</p> <p><input type="radio"/> LATESHIA BASDEN</p>	<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Incorporated Area <input type="radio"/> JON "HUTCH" HUTCHISON</p> <p><input type="radio"/> KELLY GREEN</p> <p><input type="radio"/> MICHAEL NEUBERT</p> <p><input type="radio"/> REX PIPER SR</p> <p>Unincorporated Area <input type="radio"/> EVELYN "SUSIE" ETHERTON</p> <p><input type="radio"/> NICHOLE K. KOLB</p> <p><input type="radio"/> STEVE YOUNG</p> <p><input type="radio"/> JAMES T OXENDINE</p>
	<p>GOREVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> MARK SHUMAKE</p> <p><input type="radio"/> JUDY BILLINGSLEY</p> <p><input type="radio"/> TERESA BAKER</p> <p><input type="radio"/> SCOTT PATTERSON</p> <p><input type="radio"/> STEPHEN BENARD</p>	
	<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>	

SCHOOL	SCHOOL	SCHOOL
<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (HERRIN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (LAKE CREEK)</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E (CORINTH)</p> <p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><input type="radio"/> Township 8S Range 3E PATTI MARTIN</p>	<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (SOUTHERN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (GRASSY)</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (EAST MARION)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (WEST MARION)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (HERRIN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (LAKE CREEK)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (CREAL SPRINGS)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (STONEFORT)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (TUNNEL HILL)</p>	<p>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ANGIE JOHNSON</p> <p><input type="radio"/> RYAN HILL</p> <p><input type="radio"/> PAUL WIDOWSKI</p> <p><input type="radio"/> VINCE HOFFARD</p>
<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 8S Range 2E CHRIS CULLUM</p> <p><input type="radio"/> JIMMY DEAN</p> <p><input type="radio"/> KEVEN STROUD Township 8S Range 4E</p> <p><input type="radio"/> GREG SMILEY</p>	<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 9S Range 3E JOHN PFEIFER</p> <p><input type="radio"/> JOHN M. BARWICK III</p> <p><input type="radio"/> MARC HENSHAW Township 10S Range 3E</p> <p><input type="radio"/> PATTY BUNDREN Township 9S Range 2E</p> <p><input type="radio"/> BRICE WESLEY</p> <p><input type="radio"/> COURTNEY WOMICK</p> <p><input type="radio"/> CINDY GIBBONS Township 10S Range 1E</p> <p><input type="radio"/> JOSEPH A. BLEYER</p> <p>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> BARRY TREAT</p>	<p>THOMPSONVILLE COMMUNITY UNIT SCHOOL DISTRICT 174 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> ANDREW COOKSEY</p> <p><input type="radio"/> KEVIN SMITH</p> <p><input type="radio"/> JOHN BUSH</p> <p><input type="radio"/> KENNY GAITHER</p> <p><input type="radio"/> RYAN DARNELL</p> <p><input type="radio"/> MELISSA HARGETT CARTER</p> <p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Incorporated Area RANDALL BUSH</p> <p><input type="radio"/> RANDY DOMINECK Unincorporated Area</p> <p><input type="radio"/> JAMES A. CHAMNESS</p>

HIGH SCHOOL	COLLEGE	FIRE
<p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</p> <p>Instructions to voter: More than 15% but less than 30% of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least one board member shall be a resident of the unincorporated areas.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> LINDA FLOWERS</p> <p><input type="radio"/> CHRISTOPHER SWIMS</p> <p><input type="radio"/> AILEEN M. GALAN</p>	<p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEE OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JEFF JONES</p>	<p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MICHAEL L HINZ</p> <p><input type="radio"/> PAUL D MELVIN, II</p>
<p>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> DAVID STEWART</p> <p><input type="radio"/> KIMBERLY SHOEMAKER</p> <p><input type="radio"/> RANDY HUCKELBERRY</p>	<p>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> PAT YORK</p> <p><input type="radio"/> JIMMY D. ELLIS</p>	<p>WATER</p> <p>COAL VALLEY WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JAMES R ANDERSON</p>
	<p>EDUCATIONAL SERVICE REGION</p>	<p>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEFF HOPE</p> <p><input type="radio"/> GARRY W. JENKINS</p> <p><input type="radio"/> DANIEL L. SCOTT</p> <p><input type="radio"/> DOUG PEEBLES</p> <p><input type="radio"/> PETE WOOLLEY</p>
<p>COLLEGE</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> PATRICK ABELL GALLATIN COUNTY</p>	<p>PUBLIC QUESTION(S)</p>
<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> WILLIAM L. ORRILL</p> <p><input type="radio"/> WILLIAM JON KILQUIST</p> <p><input type="radio"/> JOHN STREUTER</p> <p><input type="radio"/> AARON R. SMITH</p> <p><input type="radio"/> JOHN S. HACKMANN, II</p>	<p>NO CANDIDATE</p>	<p>VILLAGE OF SPILLERTOWN</p> <p>"Shall the municipal corporation of the Village of Spillertown be dissolved?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> RANDALL CROCKER</p> <p><input type="radio"/> LARRY MANNING</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARLEIS TROVER JOHNSON COUNTY</p> <p><input type="radio"/> JEAN CHAMNESS FRANKLIN COUNTY</p>	<p>YOU HAVE NOW COMPLETED VOTING</p>
	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	