

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Amanda Barnes

County Clerk and Recorder
Williamson County, Illinois

CITY

**CITY OF CARTERVILLE WARD 1
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

ROD SIEVERS
INDEPENDENT

BILLY MATHEWS
INDEPENDENT

**CITY OF CARTERVILLE WARD 2
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

TOM HARNES
INDEPENDENT

DEVIN MILLER
INDEPENDENT

**CITY OF CARTERVILLE WARD 3
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

TERESA R. INGRAM
INDEPENDENT

**CITY OF CARTERVILLE WARD 4
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

CINDY CLAUNCH
INDEPENDENT

**CHARLES "TOM"
LIEBENROD**
INDEPENDENT

**CITY OF CREAL SPRINGS WARD 1
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

NO CANDIDATE

CITY

**CITY OF CREAL SPRINGS WARD 2
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

A. COLEMAN BRAMLET
INDEPENDENT

**CITY OF CREAL SPRINGS WARD 3
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

TRACY W. JOHNS
INDEPENDENT

DANNY W. SIMMONS
INDEPENDENT

**CITY OF HERRIN WARD 1
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

SHEILA AHLGREN
INDEPENDENT

**CITY OF HERRIN WARD 2
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

**RANDY "BLUE"
CROMPTON**
INDEPENDENT

KYLE SCERENA
INDEPENDENT

**CITY OF HERRIN WARD 3
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

STEVE MILLER
INDEPENDENT

**CITY OF HERRIN WARD 4
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

BILL SIZEMORE
INDEPENDENT

**CITY OF HURST
FOR CITY CLERK
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

BRIANNA TRUITT
INDEPENDENT

CITY

**CITY OF HURST WARD 1
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

THOMAS GOTTSCHALK
INDEPENDENT

**CITY OF HURST WARD 2
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

DENNIS JURCY
INDEPENDENT

GLEN HILL
INDEPENDENT

**CITY OF HURST WARD 3
FOR CITY ALDERPERSON
FULL 4-YEAR TERM
(VOTE FOR ONE)**

LAUREN BARTLOW
INDEPENDENT

**CITY OF HURST WARD 3
FOR CITY ALDERPERSON
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

NO CANDIDATE

**CITY OF JOHNSTON CITY WARD 1
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

NO CANDIDATE

**CITY OF JOHNSTON CITY WARD 2
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

ALAN D. PEEBELS
INDEPENDENT

**CITY OF JOHNSTON CITY WARD 3
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

SCOTT KEE
INDEPENDENT

**CITY OF JOHNSTON CITY WARD 4
FOR CITY ALDERPERSON
(VOTE FOR ONE)**

SAMANTHA DAVIS
INDEPENDENT

CITY	VILLAGE	VILLAGE
<p>CITY OF MARION FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL W. ABSHER</p>	<p>VILLAGE OF CAMBRIA FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RONALD MODGLIN INDEPENDENT</p>	<p>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> KELLY RESTIVO INDEPENDENT</p> <p><input type="radio"/> JIM SPRAGUE INDEPENDENT</p> <p><input type="radio"/> DEAN ALBRIGHT INDEPENDENT</p>
<p>CITY OF MARION FOR CITY COMMISSIONER (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JOHN STOECKLIN</p> <p><input type="radio"/> JAMES J. WEBB</p> <p><input type="radio"/> JOHN MONROE BARWICK, JR.</p> <p><input type="radio"/> ANGELO HIGHTOWER</p> <p><input type="radio"/> ANTHONY L. RINELLA</p> <p><input type="radio"/> DOUG PATTON</p> <p><input type="radio"/> _____ Write-in</p>	<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ROBERT CHITWOOD INDEPENDENT</p> <p><input type="radio"/> MARK PHILLIPS INDEPENDENT</p> <p><input type="radio"/> ROBIN McFARLIN INDEPENDENT</p> <p><input type="radio"/> JOHN D. VAUGHN INDEPENDENT</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> SHAWN M. BALDI INDEPENDENT</p>
<p>VILLAGE</p>	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL E. BAKER INDEPENDENT</p> <p><input type="radio"/> ELLEN ZINN INDEPENDENT</p> <p><input type="radio"/> DONNA R. MILES INDEPENDENT</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ANDI KAY NORMENT INDEPENDENT</p> <p><input type="radio"/> ERNEST NICKENS INDEPENDENT</p> <p><input type="radio"/> JAMES SHIMKUS INDEPENDENT</p>
<p>VILLAGE OF BUSH FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WILSON INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>
<p>VILLAGE OF BUSH FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANGELA HARRIS INDEPENDENT</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL S. HARBIN INDEPENDENT</p> <p><input type="radio"/> SAMUEL J. JONES INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEFFERY DAVIS INDEPENDENT</p> <p><input type="radio"/> JOSEPH TAYLOR INDEPENDENT</p> <p><input type="radio"/> ROBERT SWAYZE INDEPENDENT</p> <p><input type="radio"/> CHRIS SULLIVAN INDEPENDENT</p>
<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> NANCY S. LEVINE INDEPENDENT</p> <p><input type="radio"/> TOMMY MURRAY INDEPENDENT</p> <p><input type="radio"/> BRIAN LETHIOT INDEPENDENT</p>	<p><input type="radio"/> MARION (PONCHO) STENNETT INDEPENDENT</p> <p><input type="radio"/> JOHN R. OETJEN INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>
		<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>

VILLAGE	LIBRARY	SCHOOL
<p>VILLAGE OF STONEFORT FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in</p>	<p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY SCHMIDT</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in</p>	<p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ANITA BIVER</p>	<p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 9S Range 5E <input type="radio"/> DEREK LEE FIELD</p>
<p>PARK</p>		
<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BOB SCILLUFO</p> <p><input type="radio"/> RAY KRAMER</p>		<p><input type="radio"/> CLAY NOLEN</p> <p>Township 10S Range 4E <input type="radio"/> KATHRINE "KATIE" WHITING</p> <p><input type="radio"/> KASSI REEVES</p>
<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BRADLEY L. CAGLE</p> <p><input type="radio"/></p> <p>Write-in</p>		<p>Township 10S Range 5E <input type="radio"/> ISSAC CRAIG</p>
<p>MARION PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVE McREYNOLDS</p> <p><input type="radio"/> HEATH WELCH</p> <p><input type="radio"/> HAYDEN GARDINER</p>		<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>
<p>LIBRARY</p>		
<p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> PAULA BURITSCH</p> <p><input type="radio"/> HEATHER ABELL CASTLEBERY</p>		<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Unincorporated Area <input type="radio"/> BRADLEY GRIFFITH</p> <p><input type="radio"/> KIMBER MONJE</p> <p>Incorporated Area <input type="radio"/> DAVID B. SCHWARTZ</p>

SCHOOL	SCHOOL	SCHOOL
<p>CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> TIM BAILEY</p> <p><input type="radio"/> MATT TROXEL</p> <p><input type="radio"/> JON DANIEL KILLMAN</p> <p><input type="radio"/> HEATHER DWYER</p>	<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p>	<p>GOREVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> JUDY BILLINGSLEY</p> <p><input type="radio"/> BOBI CAVINS</p> <p><input type="radio"/> TERESA BAKER</p> <p><input type="radio"/> CALEB REEDER</p> <p><input type="radio"/> JOHN RUNGE</p>
<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Unincorporated Area <input type="radio"/> KENDALL BROWNING</p>	<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 8S Range 4E <input type="radio"/> TIM A. PRIBBLE</p> <p>Township 8S Range 5E <input type="radio"/> AMY RICHEY</p> <p><input type="radio"/> AARON ALLEN</p>	<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 1 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Unincorporated Area <input type="radio"/> EVELYN (SUSIE) ETHERTON</p> <p><input type="radio"/> STEVEN YOUNG</p>
<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Unincorporated Area <input type="radio"/> KEVIN TONEY</p> <p>Incorporated Area <input type="radio"/> SCHANNONE STEINBERGER</p> <p><input type="radio"/> JON GRASKEWICZ</p>	<p>GIANT CITY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p>GIANT CITY SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> KASSANDRA GREGORY</p> <p><input type="radio"/> DARRELL HUTSON</p> <p><input type="radio"/> CHRIS GERMANN</p>	<p>Incorporated Area <input type="radio"/> KELLY GREEN</p> <p><input type="radio"/> BRAD BLAKEY</p>

SCHOOL	SCHOOL	SCHOOL
<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (HERRIN)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (LAKE CREEK)</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E (CORINTH)</p> <p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p>	<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (SOUTHERN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (GRASSY)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (EAST MARION)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (WEST MARION)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (HERRIN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (LAKE CREEK)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (CREAL SPRINGS)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (STONEFORT)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (TUNNEL HILL)</p>	<p>THOMPSONVILLE COMMUNITY UNIT SCHOOL DISTRICT 174 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LEON McCLERREN</p> <p><input type="radio"/> BRANDON CHAPLAIN</p> <p><input type="radio"/> RYAN DARNELL</p> <p><input type="radio"/> JASON HOUSERIGHT</p> <p><input type="radio"/> AUSTIN FISHER</p> <p><input type="radio"/> MELISSA A. HARGETT</p> <p><input type="radio"/> ANDREW COOKSEY</p>
<p><input type="radio"/> Township 8S Range 2E JIMMY DEAN</p> <p><input type="radio"/> CHRIS CULLUM</p> <p><input type="radio"/> Township 8S Range 3E JOHN VAN</p> <p><input type="radio"/> TIMOTHY T. SCARBROUGH</p> <p><input type="radio"/> Township 8S Range 4E JOHN EHERTON</p>	<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 9S Range 3E JOHN "NATE" HEIN</p> <p><input type="radio"/> SHANNON MOHR Township 10S Range 3E</p> <p><input type="radio"/> PATTY BUNDREN Township 9S Range 2E</p> <p><input type="radio"/> SOKMA CHIN</p> <p><input type="radio"/> SHERI LAWLER</p> <p><input type="radio"/> STEPHANEY ODLE Township 10S Range 1E</p> <p><input type="radio"/> JOSEPH A BLEYER</p>	<p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Unincorporated Area RYAN MARTIN</p> <p><input type="radio"/> Incorporated Area MARY JO SNIDER</p> <p><input type="radio"/> RANDY DOMINECK</p> <p><input type="radio"/> ERICA HALLMAN</p>
	<p>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> PAUL WIDOWSKI</p> <p><input type="radio"/> RYAN HILL</p> <p><input type="radio"/> VINCE HOFFARD</p>	

HIGH SCHOOL	COLLEGE	FIRE
<p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> CHRISTOPHER E. SWIMS</p> <p><input type="radio"/> 'LANA' AILEEN GALAN</p> <p><input type="radio"/> LINDA FLOWERS</p>	<p>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> FRANK BARBRE</p> <p><input type="radio"/> DEBRA (DEBBIE) HUGHES</p> <p>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID DENNISON</p> <p>EDUCATIONAL SERVICE REGION</p>	<p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL CONWAY</p> <p>WATER</p> <p>COAL VALLEY WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ANTHONY 'TONY' LOYD</p> <p><input type="radio"/> JAMES SCHUMPERT</p> <p><input type="radio"/> JAMES R. ANDERSON</p> <p><input type="radio"/> RONALD HARRIS</p> <p><input type="radio"/> RONALD DEAN SIMS</p>
<p>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> DAVID STEWART</p> <p><input type="radio"/> CURTIS MOORE</p> <p><input type="radio"/> RANDY HUCKELBERRY</p> <p><input type="radio"/> KIMBERLY SHOEMAKER</p> <p><input type="radio"/> MONTY S. KERLEY</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> LES OYLER SALINE COUNTY</p> <p><input type="radio"/> VAN BRENTLINGER WAYNE COUNTY</p> <p><input type="radio"/> KELLY KING POPE COUNTY</p>	<p>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEFFERY W. HOPE</p> <p><input type="radio"/> JAMES D. PARKER</p> <p><input type="radio"/> DOUG PEEBLES</p>
COLLEGE		PUBLIC QUESTION(S)
<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> REBECCA "BECKY" BORGS MILLER</p> <p><input type="radio"/> MANDY JO LYNN LITTLE</p>	<p>NO CANDIDATE</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> SHAWN A. TUTHILL WILLIAMSON COUNTY</p> <p><input type="radio"/> LOUIS I. PARKER JOHNSON COUNTY</p>	<p>CITY OF CARTERVILLE PUBLIC QUESTION TO ADOPT AN "OPT-OUT" PROGRAM FOR THE SUPPLY OF ELECTRICITY TO RESIDENTS AND SMALL COMMERCIAL RETAIL CUSTOMERS</p> <p>Shall the City of Carterville, IL have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>YOU HAVE NOW COMPLETED VOTING</p>
<p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RON DANIELS</p> <p><input type="radio"/> BRIAN DORRIS</p> <p><input type="radio"/> JOSEPH COY</p>	<p>FIRE</p> <p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARK DILLON</p> <p><input type="radio"/> WILLIAM ROBERT HEYDE</p>	