

**WILLIAMSON COUNTY BOARD OF COMMISSIONERS AGENDA
REGULAR MEETING
NOVEMBER 9, 2021 AT 10:00 A.M.
IN THE WILLIAMSON COUNTY ADMINISTRATIVE BUILDING BOARDROOM**

ROLL CALL:

Jim Marlo, Chairman	Present	Not Present
Brent Gentry, Commissioner	Present	Not Present
Tim Atkisson, Commissioner	Present	Not Present

DEPARTMENT STATUS REPORTS:

Animal Control
EMA
Williamson County Recycling

HIGHWAY DEPARTMENT:

Resolution for Assessing Utility Permit Fees
Resolution for IMRF/FICA Benefits of County Engineer
Resolution for Salary of County Engineer

OLD BUSINESS:

NEW BUSINESS:

Animal Control Intergovernmental Agreement between Williamson County and the Village of Stonefort
ROE Quarterly Report
CASA Update
Raffle and Poker Run License for American Legion

MINUTES:

September 29, 2021; September 30, 2021; October 4, 2021; October 5, 2021; October 12, 2021; October 13, 2021; October 20, 2021;
October 25, 2021

ACCEPT REPORTS:

Building Permit Report-October
Williamson County Clerk Vital Records-September
Williamson County Clerk Fees Account-September
Williamson County Clerk Real Estate Trust-September
Williamson County Clerk Mobile Home Trust-September

RESOLUTIONS:

A Resolution Relating to Participation by Elected Officials in the Illinois Municipal Retirement Fund
Sale to New Owner-City of Creal Springs 11-26-432-006
Sale to New Owner-City of Creal Springs 11-26-432-007
Sale to New Owner-City of Herrin 02-30-376-021
Sale to New Owner-City of Carterville 05-11-152-005
Sale to New Owner-Shone Hughes 01-27-207-007
Sale to New Owner-Captain Prak 02-30-404-009
Sale to New Owner-Paula Murphy 02-24-277-015
Sale to New Owner-Nichelle Benjamin 13-023-86
Sale to New Owner-Tonya Welch 01-27-229-014
Sale to New Owner-Rodney Hubbell 07-06-402-015
Sale to New Owner-Brianna M. Marshall 11-25-359-002
Sale to New Owner- Aaron G. Franks 08-06-456-009
Sale to New Owner-City of Marion 06-24-326-046
Sale to New Owner-David W. Leemon 05-30-477-014
Sale to New Owner-Monique L. Coverson 02-19-404-004
Sale to New Owner-City of Marion 06-13-226-001
Sale to New Owner-Steve Meeks 01-07-330-017
Sale to New Owner-Abulkhair Smith Developments 01-18-128-018
Sale to New Owner-Kimberly Ann Talley 01-22-461-001
Sale to New Owner-Michael Findley 01-25-281-003
Sale to New Owner-Steve Meeks 01-27-129-002
Sale to New Owner- Steve Meeks 01-27-129-003
Sale to New Owner-Steve Meeks 01-27-129-004
Sale to New Owner-Steve Meeks 01-27-129-005

Sale to New Owner-Steve Meeks 01-27-129-006
Sale to New Owner-Steve Meeks 01-27-129-007
Sale to New Owner-Steve Meeks 01-27-129-008
Sale to New Owner-Steve Meeks 01-27-229-007
Sale to New Owner-Steve Meeks 01-32-401-006
Sale to New Owner-Joshua Tree Associates LLC 02-19-330-001, 002, 003
Sale to New Owner-Ezra Lee Waddy 02-19-481-012, 013
Sale to New Owner-David Thompson 02-24-233-010
Sale to New Owner-Jeremy Hentz 03-18-377-006
Sale to New Owner-Charles Stout 03-18-489-006
Sale to New Owner-James A. Smith 05-29-403-018, 019, 020
Sale to New Owner-James A. Smith 05-29-403-021, 022, 023
Sale to New Owner-James A. Smith 05-29-403-024, 025, 026
Sale to New Owner-Anthony Hazel 05-29-454-036, 037, 038
Sale to New Owner-Anthony Hazel 05-29-455-010, 011, 012
Sale to New Owner-Timothy R. Minson 05-30-458-004
Sale to New Owner-David W. Leemon 05-30-477-013
Sale to New Owner-Evin L. Betts 06-02-400-048
Sale to New Owner-Billy Keith Cadle 07-06-400-008
Sale to New Owner-John Ryan Worak Sr. 07-19-136-004
Sale to New Owner-Carl E. Wolf 10-23-100-025
Sale to New Owner- Mark K. Phelps 11-31-252-004
Sale to New Owner-Randy Keck 11-31-252-008
Sale to New Owner- Bart A. Masters 13-012-57

ORDINANCE:

COMMITTEE AND BOARD APPOINTMENTS:

Williamson County Mental Health “708” Board

WATER BOARD APPOINTMENTS:

Burnside Water District

MISCELLANEOUS:

Travel Reimbursement
ARPA Reporting
Budgeting and Strategic Planning

OTHER BUSINESS CHAIRMAN DEEMS NECESSARY AND PARTICIPATION FROM CITIZENS

RECESS AND RECONVENE: November 9, 2021 at 1:15 p.m. unless otherwise notified.

To watch our meetings online go to our website, www.williamsoncountyil.gov, in the upper right hand corner click on YouTube icon.